

"Put ye in the sickle for the harvest is ripe"

NORTH PACIFIC UNION GLENER



Vol. 9

COLLEGE PLACE, WASH., APRIL 1, 1915

No. 47

The Holy Bible

THIS Book contains: The Mind of God. Nature of Man, the Way of Salvation, the Doom of Sinners, and the Happiness of Obedience.

Believers, its doctrines are holy, its precepts are binding, its history is true, and its decisions are immutable.

Read it to be wise, believe it to be safe, and practice it to be holy, for it contains light to direct you, strength to support you and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter. Here we find Paradise restored, Heaven opened, and the Gates of Hell disclosed.

Christ is its grand subject and central figure, the good of mankind its object and design, and the glory of God its end. It should fill the memory, rule the heart and guide the feet.

Read it carefully and prayerfully. It is a mine of wealth, a promise of glory and a river of pleasure. It is given you in life and will be the standard of the judgment and will be remembered forever. It involves the highest responsibility, rewards the greatest labor and condemns all who trifle with its contents.

Years ago, Solomon wrote "of making many books there is no end," which truth is abundantly verified. Today, people seem to have gone mad over publishing literature which advocates some church doctrine and there is a perfect babel of confusion in religious matter under present existing conditions. It is important to read and study the Bible, itself, to find what its teachings and doctrines are. It is a sad truth that so many books and papers are today placed before the people and urged upon them to be read that the Bible is greatly neglected. What the Bible, itself, says is almost wholly unknown. It is worth your time to make the Bible your chief reading book, for according to what is written therein you will be examined in the day of judgment. Is it not wisdom to repent of past neglect and make the Holy Bible your home library and study and live a holy life, for "without holiness, no man shall see the Lord."

JOSEPHUS HOBBS,
Rockford, Washington.

Changing Fields

ON my way home to College Place from Arkansas, I stopped at Boise, Idaho, intending to spend a short time in the Southern Idaho Conference. Going into the office there, I was handed a letter from Mrs. Martin, directed to myself with the word, "Important" written across it. On opening it, I found enclosed a telegram from Elder E. E. Andross which read as follows: "You have been unanimously elected president of our new Southeastern California Conference. Wire acceptance and time of arrival." This was a great surprise to me as I did not know they intended to divide the Southern California Conference and had received no intimation that I would be chosen president. The next day I went to College Place and after consultation with my family and Elder Flaiz, I decided to accept the call. It can readily be seen that I would regret to leave the North Pacific Union where twenty years of the best of my life have been spent. It seemed best, however, for me to make the change and so I closed up my affairs and took the train for the south. When I landed in Mountain View in company with Bro. Lashier, the brethren greeted me very cordially indeed. We found the Pacific Union Conference committee in session at Mountain View. I

North Pacific Union Conference

Office Address, College Place, Wash.

C. W. FLAIZ, President
S. J. LASHIER, Secretary-Treasurer and Auditor
N. W. LAWRENCE, Educational, Y. P. and S. Sec.
W. R. BEATTY, Field Agent

EXECUTIVE COMMITTEE: C. W. Flaiz, H. W. Decker, Lewis Johnson, H. W. Cottrell, T. G. Bunch, U. Bender, J. J. Nethery, J. Riffel, J. M. Willoughby, S. J. Lashier, J. F. Beatty, C. M. Everest, F. W. Peterson

spent the day with them and that night went with Elder Corliss to Sacramento to do some religious liberty work. We went from there to St Helena, and then to the Pacific Union College. Last Sabbath I spent at San Diego down near the Mexican border. This week was spent at Loma Linda attending the medical council and board meetings.

A word about our conference. It contains about 1600 members and pays an annual tithe of \$35,000.00. It has many beauty spots. In places orange orchards, loaded with golden fruit stretch for miles. I trust our old friends will not forget us, but that we may be remembered in your prayers. If faithful we will soon be home. Let us work diligently to get ourselves and others ready to meet the Saviour.

W. F. MARTIN.

Southern Oregon Conference

Office Address Roseburg, Oregon

President, T. G. Bunch; Secretary-Treasurer, J. P. Wheeler; Y. P. and S. S. Secretary, Miss Grace Davison; Field Agent, E. A. Hamilton

Royal

THE young people's institute held at the Royal Academy recently proved a spiritual feast and a blessing to all who attended. We were glad to have Prof. Lawrence with us during the session and Prof. Griggs the first two days. Their timely instruction was much appreciated.

The first half day was spent in visiting the school. The academy has a good class of students

who are doing earnest work. We were especially pleased with the spiritual temperament of the school. With but one or two exceptions every student has yielded to the Lord and expressed a determination to have a part in this closing work. Student prayer bands have been doing definite soul-winning work with encouraging results.

GRAVELFORD

The writer spent a part of last week at Gravelford. This visit required a horse back ride of 130 miles across the coast range mountains. Although the attendance of the Gravelford Academy is smaller than usual, a good work is being done and the spiritual condition of the school is excellent. A number of outside students attend this school each year thus affording an excellent opportunity for missionary work. Every student is now endeavoring to obey present truth. Five have been baptized and another plans for the ordinance at the close of school. The majority of these come directly from the world. The mother of one of the girls has also begun the observance of the Sabbath.

Our schools are doing an important work in this closing work and need our prayers and support.

T. G. BUNCH.

"Bible Readings" Did the Work

WE have heard many times how our good books have brought people into the truth. It is a story that never grows old. The following is an experience that was related to me only a few weeks ago.

"Only a few months after I had joined the Dunkard church a colporteur came to my door selling 'Bible Readings for the Home Circle.' Believing it to be an excellent book for one beginning

to live the Christian life I placed my name on the subscription list. The colporteur did not tell me it was an 'Adventist' book. If he had, I should not have made the purchase and possibly would never have heard the message, as I was very much prejudiced.

"The next Sunday after the book had been delivered I asked our minister over to take dinner with us. About the first thing I did was to take the new book and show it to him. I asked him if he didn't think it was a good book. He looked at it a few moments and said; 'Yes, if you wish to become a good 'Advent', it is.' I was shocked. I didn't know what to do with the book so laid it up on the shelf again and left it there until several months later when a neighbor who was a Methodist called at our house one day, and we got into an argument over baptism. I contended that the triune immersion was right, and he held that sprinkling was the true way. Not being able to find texts in my Bible to prove my point I got 'Bible Readings' down and began to look it up in that. To my surprise I found that neither of us was right.

"An interest was awakened so I began investigating other points of faith and became deeply interested. I kept right at it until I had read myself into the truth. My husband opposed me when I joined the Dunkard church so I said nothing to him about my convictions this time. It was not long, however, before we got into an argument over some Bible topic after which he said, 'You talk like an Adventist.' Then I told him that I really did believe they were right, and that I had been investigating the matter for some time by studying 'Bible Readings.' He said, 'Well, I have been studying Bible Readingstoo and am convinced that Saturday is the right day to keep.'

"The next Sabbath my husband went out to work as usual, but as he came in near noon he saw that the work in the house was not going as usual and asked why it was. I told him that I had decided to obey the Lord and keep his commandments. He then wanted to know why I didn't tell him about it so he could keep it with me. We kept the next Sabbath together and have ever since. This happened over twenty years ago. We did not see a minister for about three months and I don't remember having ever met an Adventist before this time."

This sister said she did not know the colporteur's name and, to her knowledge, he never knew of them having accepted the truth through his efforts. And he may never know till the great reckoning day. We may sometimes feel that our efforts are in vain, but we should not become discouraged. Eternity alone will reveal the results of the efforts put forth. Let us work faithfully and earnestly to the end.

E. A. HAMILTON.

Montana Conference

Office Address, 411 Black Ave. South, Bozeman, Mont.

President, U. Bender; Secretary, T. G. Johnson; Treasurer and Secretary-Treasurer Tract Society, T. G. Johnson; Field Agent, F. E. Stratton; S. S. Secretary, Mrs. U. Bender.

Mount Ellis Academy Notes

Thursday, the eighteenth, we received an order from the Butte Potato Company for four hundred sacks of our potatoes. By working hard all day Sunday and Monday afternoon we succeeded in getting the car loaded, notwithstanding the mud was nearly hub deep and only twelve sacks could be hauled at one load. The boys worked hard and even the girls sewed sacks. We have now disposed of our entire crop of seven hundred eighty sacks. We are glad to report that although potatoes have brought only a very

low price, the returns from them are sufficient to meet two thirds of our grocery bill for the entire school year.

Mrs. Shirey, Mrs. M. F. Pendleton, and six year old son O'dell of Livingston, were at the Academy lately. Mrs. Pendleton was visiting her daughters Marie and Lois.

Upper Columbia Conference

Office Address, College Place, Wash.

President, C. W. Flaiz; Secretary, Treasurer and Secretary Tract Society, W. J. Felt; Educational, Y. P., and S. S. Secretary, Ida M. Salton; Field Agent, H. E. Loop.

Toppenish

WE were pleased to have Elder Decker with us the 20th of March, who assisted in organizing a church of forty-one members in this place. Twenty-five of these are new ones, and sixteen join by letter from other churches. Two others who meant to unite with the church were not able to be present; and there are a number who are members of our Sabbath school and regular attendants at our services who are not quite ready to come into the church, though we trust they may soon be prepared to fully identify themselves with us as a people. We have an interesting Sabbath school of sixty members. Our work began in Toppenish last July with a tent effort, after which we made this town our headquarters for the winter, it being a central location for our district.

During the past three months, I have been away much of the time visiting the churches in this district and laboring at Byron and Mabton. We find some who manifest considerable interest in the truth, and hope that, as a result of this interest, another church may soon be established to unite with us in this great closing work of the Lord.

B. J. CADY.

Gifford, Wash.,

BRO. and Sister Dudley, of Wenatchee, moved to this place about a year ago and were anxious to have some work done for the people. A few meetings were held last December, and a three weeks' effort has just closed. The attendance has been good up to the last service, nearly every one attending regularly. Several Catholic people attended, and one Indian Catholic was present every night. We hope that some will finally take their stand with the people of God.

One Catholic lady requested a Bible, never having owned one. Quite an interest is aroused and we feel confident that the seed sown will bear fruit. It was necessary to close the meetings on account of those attending having opened the spring work.

We shall follow up the work with the printed page. A quantity of tracts and periodicals were freely distributed among the people. We pray that God will bless the efforts put forth.

W. WOODFORD.

Visiting the Churches

MISS LOTTIE GARRETT, who has been teaching a very successful school at Coeur d' Alene was forced to give up her work for a time February 12. It was thought she would be able to resume her duties after a month's rest, and Miss Susie Cass, who had had some experience in teaching and was at the time working the near by towns with our magazines, was secured as a substitute until Miss Garrett should return.

March 14 work was received that Miss Garrett would not be able to continue her work this year. It was a real disappointment to the patrons for they were well pleased with her work and desired to have her take the children through their grades. Miss

Cass had ordered magazines and felt she must begin her work with them again. This meant that another teacher must be secured for the remainder of the year.

The next morning I started for Coeur d'Alene and was joined at Colfax by Mrs. W. E. Davison who had consented to help us in this time of need. Mrs. Wilkinson of Spokane had visited the people and taught school Monday, thus holding the work together for us. Mrs. Davison took up her duties Tuesday, and when I left there she was of good courage that all would go smoothly. A card received from one of their members says that all is going nicely. We are truly thankful to God for this, for it is not easy to take up another's work and carry it forward successfully.

Thursday I visited the school at Orchard Ave. It would do you each good to visit that school, and I hope our members about Spokane will find time, or make it, to spend a couple of hours with them some day. The pupils, from the smallest in Mrs. Hanson's room to the oldest in Mr. Hanson's room seemed to realize they were there for a purpose and attended strictly to their studies. While all were orderly and quiet there did not appear to be any feeling of restraint. They had learned to be orderly, which is one of heaven's laws. 1 Cor. 14:40.

I returned to Coeur d'Alene Friday morning, visiting the school and remaining with them over Sabbath. A large number gathered for the Missionary Volunteer meeting Sabbath evening. At this time a girl in her early teens reviewed the members on the Morning Watch verses. It was pleasing to see how quickly they responded with correct answers.

At the close of the meeting all who desired to remain to the Standard of Attainment study

did so. I think very few left, and was told that nearly every one remained each week. The way they are studying shows plainly they are in earnest, and I am confident that if they do not become weary, but continue to work diligently, we shall have a goodly number of Standard of Attainment members there soon. That means more than their possessing a certificate. It means that we have a body of real workers who are in for active service, and also preparing themselves for a wider field of usefulness. The Lord will surely bless them as they endeavor to learn of him and do his bidding.

The reports given showed they were doing much by distributing literature, holding Bible studies, and caring for the sick. Do not think they are having an altogether easy time, for Satan will not permit their work to go on unhampered; but as long as they continue to work in the fear of the Lord they are on the safe side, for their Captain is strong and will prevail.

I visited the Farmington school Monday. Their nice, new room was well filled with pupils in grades one to seven. Though Mr. Schaffner began the school in September with fifteen pupils he now has twenty-four enrolled. This place has met with some adversities. Last year they had no school, and naturally the work would be harder this year than it otherwise would have been, but some precious seeds of truth are being sown in the children's hearts that will bear a rich harvest a little later.

May each, whether they have children or not, take a deep interest in our schools, and pray for the teachers and pupils. Their tasks are not easy, and Satan is tireless in his efforts to hinder their progress; but with the strong arm of God to guide they may be victors in every con-

flict and advance at every step of the way. IDA M. SALTON.

Notice!

ALL desiring the Memory Verse Roll for this quarter who have not yet ordered it should do so at once. The pictures are just the kind to interest the children and help impress the lesson on the mind. They are only a dollar a set, or if ordered for the four quarters at one time the four sets will cost but \$3.50. Order of the Tract Society, College Place, Wash.

The following conferences failed to send in a report for the GLEANER.

West'n Washington Conference

Office Address, Auburn, Wash

President, Lewis Johnson; Secretary-Treasurer, H. A. Green; Tract Society Secretary, H. A. Green; Educational, V. P. and S. S. Secretary, D. D. Rees; Field Agent, O. W. Shrewsbury.

Western Oregon Conference

Office Address, 508 E. Everett St., Portland, Ore.

President, H. W. Cottrell; vice-President and Secretary, H. G. Thurston; Conference Treasurer and Secretary-Treasurer Tract Society, C. E. Olcott; Educational Secretary, G. E. Johnson; V. P. and S. S. Secretary, Miss Edith Starbuck; Field Agent, E. M. Oberg.

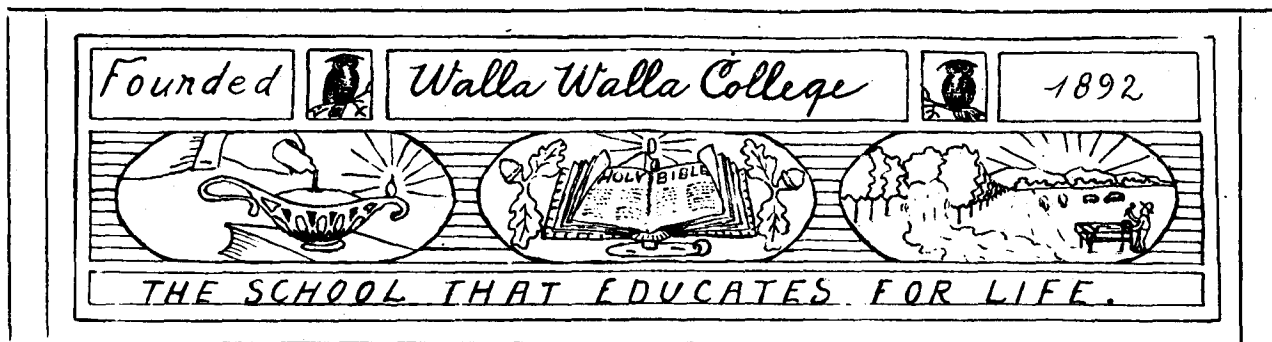
Southern Idaho Conference

Office Address, Box 643, Boise, Idaho

President, J. J. Nethery; Secretary-Treasurer, T. L. Copeland.

Have Regular Customers

THE faithful, consecrated Watchman agents have no trouble in getting regular customers. There is something about its make-up, something about the manner in which the message is woven into it that attracts and interests people, so much so, that when the agent does not return again the Watchman office receives requests for the next issue.



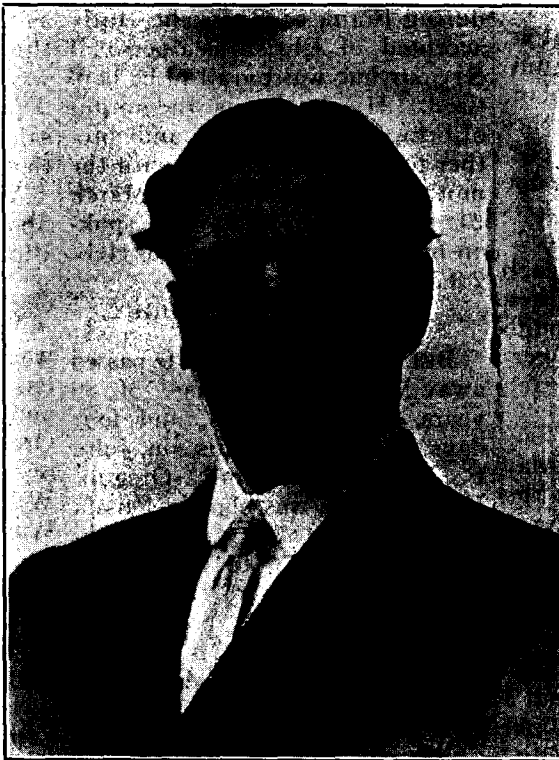
Christian Education

BY E. C. KELLOGG

THE work of our people every where is to give a message to the world. This message is to go to every nation, kindred, tongue, and people. The work is to be accomplished in this generation. While there are many encouraging indications of progress, probably the one unflinching certainty in the matter is the teaching of the scriptures.

Unless the Bible with its plain, clear, instruction has its rightful place in the hearts and lives of men, this beautiful, living truth becomes an inanimate theory. In fact, we understand, had we fully lived up to our privileges, the work would already be completed and the faithful would be enjoying their reward.

The enemy knows all this. Very artfully he has brought in his wicked philosophy, which destroys the wonderful story of creation, which gives small place to divine power to create or save. This false notion has made rapid progress in the past quarter of a century. Just now an educational writer says the whole "high school course should be saturated with the great doctrine of evolution," and this is rapidly being accom-



E. C. KELLOGG, President

plished. Now, candidly and seriously, not simply for the work, but for our very existence, what can be expected of a young person, one of our own young men or women, who has spent four or more years in a saturation of evolution?

More than ever we should appreciate the system of Christian education. It is of no small importance that our youth be under an influence that reverences the Bible and gives glory to him that made heaven and earth, the sea

and the fountains of waters. Having completed the preparatory work, let our young people take a training in our college; let them develop their mental power and their spiritual power, and then go forth with consecrated strength to complete the work.

COLLEGE ITEMS

"Nature knows no pause in progress and development and attaches her curse on all inaction."

Prof. I. C. Schmidt has been called to Bison, Kansas because of the death of his father.

At chapel on Monday morning Prof. Flaiz gave an interesting and instructive talk on the history of the European countries.

He showed particularly their development, boundaries, and progress up to the present time.

All the members of the Commercial Department took an outing on Sunday to a nearby country place. The weather was ideal for the occasion. Those participating had a very pleasant time, and were invigorated for their school tasks.

Work is well under way on a cement walk about the front of

the college buildings. This will replace the old board walk, which was much out of repair. The money for the material has been raised by subscription, and the work is largely being done by volunteers from the student body. It will add materially to the looks and especially to the comfort of those about the college.

Arrangements have been made with the several railroad companies in Oregon, Washington, and Idaho, for rates to the summer school on the certificate plan. In case the attendance reaches fifty or more, which is very probably, the return fare will be one third the regular tariff. Tickets must be purchased from May 28 to June 3 inclusive, and in each case a certificate should be taken from the agent. If a through ticket cannot be purchased, a certificate should be taken for each of the several tickets.

The chapel period Thursday morning was given over to the language department, and was represented by students of the Latin classes. Miss Metta Johnson gave a paper showing the value of the study of Latin, especially in relation to other languages; Miss Etta Fowler read a paper showing the educational value of the study of Latin; Clifford Flaiz gave an argument in favor of the subject. All parts were interesting, strong, and convincing; in fact, all that listened to the program were well entertained, and appeared to be much in harmony with the idea that the study of Latin is worth the while.

OBITUARIES

DEXTER—Frank Dexter was born at Willowa, Ore., March 10, 1895 and died in Terra Bonne, Ore., Mar. 7, 1915 lacking 3 days of being 20 years old. He leaves to mourn his loss a father,

mother, and brother, but they mourn not without hope. His mother has been a Sabbath keeper for several years and Frank was raised to attend Sabbath-school. For a number of years past the family has been isolated, but in coming to Terra Bonne from Maryland last September they came in touch with us here at Redmond. We visited them at their home many times, and during Frank's illness he fully accepted of Christ as a personal Saviour, but was too ill to be baptized. His death was the means of bringing his father and brother to Christ, and these with the mother will be baptized March 21. Words of comfort were spoken by the writer, based on Heb. 2:17; and 4:15.

I. G. KNIGHT.

BELTZ—George C. Beltz passed away March 7 at the age of 89 years, eleven months, and four days, at the home of his son, John F. Beltz at Medford, Oregon. Brother Beltz was born in Russia in the year 1825, was united in holy matrimony to Miss Mary Wagner in 1844; to this union seven children were born, three sons and four daughters. Three of the children still live, the rest with their mother have been laid to rest. Mr. Beltz was again married in 1899 to Mrs. Mary Henegart, who still lives. Brother Beltz united with the Seventh-day Adventist church in 1884 in the State of Kansas. The cause of death was old age. The funeral was conducted in the Seventh-day Adventist church at Medford. Words of comfort were spoken from the 90th Psalm. "We do not mourn him as one lost, but resting in Jesus."

T. L. THUEMLER.

SHREWSBURY—Ruby I. Shrewsbury was born in Seattle, Wash. Sept. 18, 1890, and died at the Seattle General Hospital March 2, 1915, being at the time of her

decease 24 years, 5 months, and 10 days old. She leaves besides her mother and father, two brothers and two sisters. Ruby had been a member of the North Seattle Church for 10 years, and during her last sickness she had a remarkable experience, and was undoubtedly prepared to rest in sleep and to awake at the resurrection morning.

In the last moments of her life as the nurse bent over her cot she heard her say, "For that which we receive, to the Lord be duly thankful. For Christ's sake. Amen." With the request that they be placed over her.

Words of comfort were based upon Psalms 116:15 by J. F. Piper, assisted by Eld L. Johnson.

WILLIAMS—Andrew Williams was born Feb. 15, 1837 in Sweden, and died at the home of Bro. and Sister Peterson, near Goble, Ore., March 15, 1915, at the age of 78 years, and 1 month. Bro. Williams came to Cedar Home, Wash., in 1891, from Minnesota, and embraced present truth the same year under the labors of Eld. J. F. Hanson. He immediately began working for his countrymen, and soon afterwards was employed by the Washington Conference as a Bible worker. He was for many years employed in the Bible and colporteur work in Western Oregon, and only discontinued this work when forced to do so by a stroke of paralysis about five years ago. He had enjoyed fairly good health of late, and would when able always be working about the home and place. It was while he was splitting wood about 9 a. m. that this second stroke occurred, which also ended his life before 5 p. m. that day. The writer spoke words of comfort from 2 Tim. 4: 7, 8. He was laid to rest in the beautiful cemetery at Warren, Ore., to await the call of the Life Giver. O. E. SANDNESS.

An Experience

AWAY out in a little town in New Mexico a faithful Watchman agent entered a real estate office one day and sold a Watchman. Later a member of the firm who had to leave the city on business dropped into the office, saw that Watchman, picked it up and put it into his grip. After he was comfortably seated in the train he took that Watchman from his grip and became intensely interested in its contents. He read it from cover to cover. It had an article in it on the Sabbath Question. He resolved immediately to commence keeping the Sabbath. This brother was not long in getting in touch with our people and was soon out going from door to door with the printed page. He has made one of our most successful colporteurs, his best week's work having been a fine list of orders amounting to over \$415 00, of which he delivered over 90 per cent. This experience is one of the definite results of the Watchman.

Breaks Down Prejudice

THE Watchman helps to break down prejudice. It just has a winning way about it that commands respect and interest. "There's a reason."

Campmeeting Dates, 1915

- Southern Oregon.....May 20-30
Grants Pass
- Western Oregon..May 27-June 6
- Southern Idaho.....June 3-13
- Upper Columbia.....June 10-50
Spokane
- Western Washington June 17-27
- MontanaJune 24-July 4
Great Falls

An Experience

SOMETIME ago a tract society secretary wrote the Watchman office as follows: "We have two sisters awaiting baptism and one of them says she has read herself wholly into the truth through the Watchman." The Watchman does accomplish definite results. "There's a reason."

BUSINESS NOTICES

Notices will be inserted under this head at the rate of one cent per word single insertion. Time or display rates furnished on application.

BEEES FOR SALE--30 stands for \$6 per stand. Address J. H. Anspauch, Touchet, Wash.

MEADOW GLADE HOME FOR SALE
--5 acres of good land, cleared, facing two streets. Just across the street from Meadowglade academy. Suitable for platting into small tracts if desired. Fenced with woven wire, stock proof and chicken proof. Six room house, good well of water, large barn, chicken house, 20 bearing fruit trees, strawberries, raspberries, logan berries. Running water on place the year round. Price \$2000; \$1000 cash, balance on time. J. E. Preston, Battle Ground, Wash

WANTED--A home in an Adventist family for a little nine year old boy where he will learn the Truth for this time. Anyone able to give him a home will certainly be doing missionary work. Address Mrs. G. C. Folkenberg, The Dalles, Oregon.

We Offer

Empire Cooking Oil

as follows:

10 gallons . . . \$8.60
5 gallons . . . 4.50

F. O. B. Portland, Ore.

The Haynes Bakery
64-66 East Seventh St., N.
PORTLAND, ORE.

MOON'S GOLDEN COOKING OIL

Is the best grade of Cottenseed Oil.

A new customers just wrote us: "Received the Cooking Oil Thursday. It is the best we have got in the west."

An old customer sent an order for 20 gallons to be divided between several neighbors and wrote: "All who have ordered so far are more than pleased."

- Quart can \$.35
- Half gallon can60
- Gallon can 1.10
- 5 gallon can 4.75
- 10 gallon case 9.25

Moon's Vegetarian Store

122-124 Sanitary Market Block
SEATTLE, WASH.

Food Specials

- CRACKERS**
- Butter, 13 lb. case..... \$1.20
 - Graham, 19 lb. case..... 1.70
 - Oat Meal 19 lb. case..... 2.45
 - Fruit 19 lb. case..... 2.80
- PRUNES**
- 12 lbs. Italian Prunes..... 1.00
- CEREALS**
- Granola 11 pounds for..... 1.00
 - Malt Grano 11 pounds for... 1.00
- COFFEE SUBSTITUTE**
- Fruito Cereal per pound..... .10
- PEANUT BUTTER**
- 25 lb. pail..... 3.50
 - 6 lb. can..... 1.00
- COOKING OIL**
- White Vegetable, 10 gal. case 9.25
 - White Vegetable, 5 gal. can.. 4.75
- When you buy cooking oil, buy the best. Our Vegetable White oil is strictly pure and should not be classed with cheaper grades.
- MAKE YOUR CHECK OR MONEY
ORDER PAYABLE TO
- Walla Walla Food Co.**
COLLEGE PLACE, WASH.

North Pacific Union Gleaner

PUBLISHED WEEKLY
BY THE

North Pacific Union Conference of
Seventh-day Adventists

Subscription price, fifty cents a year.

S. J. LASHIER, Editor
MISS PEARL COOK, Associate Editor

Entered as second-class matter March 20 1910
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the act of Congress, March 3, 1879

News Items

Elder B. J. Cady came over from Toppenish, Wash., the first of the week, bringing a patient to the Sanitarium.

Elder H. W. Decker spent last Sabbath and Sunday with the churches at Kennewick and Pasco, which was much appreciated by the Sabbath keepers in that district.

Bro. Julius Paulson and family arrived in College Place Sunday night from Mexico, and are stopping at the home of Bro. R. F. Just. Bro. Paulson has disposed of his interests in Mexico and is contemplating starting a fruit and vegetable canning factory in the vicinity of College Place.

We have on hand a limited supply of the leaflet, "Quotations from the Testimonies on Religious Liberty," compiled by Eld. W. F. Martin. While they last these will be sent free upon request. Address North Pacific Union Conference, College Place, Wash.

Notice

THE regular annual meeting of the corporation of the Seventh-day Adventist church of College Place, Wash., will be held in the Adventist church at College Place, Wash., Tuesday, April 26, 1915 at 7:30 p. m. This meeting is for the purpose of electing a board of nine trustees to serve the ensuing year, and for the

transaction of such other business as may properly come before the corporation. The membership of this corporation consists of: members of the College Place Adventist church; members of the executive committee of the North Pacific Union Conference; members of the execution committee of the Upper Columbia Conference.

H. W. DECKER, Chairman,
S. J. LASHER, Secretary.

The Book Work

SOUTHERN OREGON

Week Ending Jan. 29, 1915

NAME	Hours	Orders	Value
<i>Heralds of the Morning</i>			
Howard A. Young	30	9	21.75
H. F. Demorest....	10	4	13.00
<i>Bible Readings</i>			
E. J. Crawford.....	25	9	34.50
Louis Scholz.....	13	5	16.25
Miss Amy Dale....	10	6	20.75
<i>Home Workers'</i>			
Miss Edith Hoefs....			3.00
Totals.....	88	33	109.25

WESTERN WASHINGTON

Week Ending March 6, 1915.

Name	Hours	Orders	Value
<i>Heralds of the Morning</i>			
G. W. Stuart.....	10	5	12.00
<i>Practical Guide</i>			
A. D. Guthrie.....	79	26	113.00
<i>Coming King</i>			
C. F. Henderson....	55	16	27.25
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